
**STRATEGY FOR ACCELERATING ECONOMIC RECOVERY COVID 19
PANDEMIC TIME IN THE CITY AND DISTRICT OF KEDIRI
(REVIEW OF ECONOMIC GROWTH THEORY OF KARL BUCHER AND
MAQASHID SYARIAH)**

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ABSTRACT

The strategy for accelerating economic recovery after the pandemic is an important policy for each region. Through several programs that have been made to increase community economic growth due to the pandemic outbreak. The Government of Kediri City and Kediri Regency have several different programs in community economic recovery. According to Karl Bucher, economic growth goes through several stages. Whereas in Islam the policies made for the community must be in creating benefit. In addition, it is important to pay attention to the five aspects of Maqashid Sharia such as Ad-din, An-nas, Al-aql, An-nasl, and Almal. Therefore, this study will review the programs carried out by the government of Kediri City and Kediri Regency in economic recovery based on the economic growth theory of Karl Bucher and Maqashid Syariah. This research is a descriptive qualitative type, with secondary data sources and various literatures to discuss the problem. The results of this study explain that the strategy of the government of Kediri City and Kediri Regency in the economic recovery of the community is included in the Closed Household stage because it is to fulfill the individual needs of the community. In addition, it is also included in the City Household stage because of the potential for economic interaction between regions. When viewed from the Maqashid Syariah, the program run by the government of Kediri City and Kediri Regency has fulfilled five basic principles, such as the maintenance of religion, soul, mind, lineage, and reason.

Keywords: Economic Recovery; Economic Growth; Maqashid Sharia

INTRODUCTION

The pandemic period is still engulfing various parts of the world which has an impact on every area of life. One area of life that has been clearly affected by the pandemic situation is the economy. The economic sector is important for every country because it is one of the drivers of community growth. The development of a country is also inseparable from the role of the economic sector. So that when a pandemic hits, and makes the economic sector decline, it will certainly have a bad impact on a country.

Indonesia is one of the countries that is also affected by the spread of the pandemic. The development of the number of cases of people suffering from the outbreak has increased significantly from the beginning of the entry of the virus into Indonesia until the following years. Based on data in 2020 there were 743,198 cases, and in the following year, 2021, it increased to 4,262,720. The number of cases increased in the two years was very high, so it is only natural that the government finally implemented policies to reduce the spread of the virus during the pandemic.

Several policies were carried out during the pandemic such as PSBB and PPKM. The two forms of policy are used as an effort to break the chain of the wider spread of the pandemic virus. As a result of this policy, some human activities must be limited, including in the field of education, and some other community operational activities. The emergence of these two policies has also affected the economic sector, resulting in a decline in community productivity.

One form of the decline in the economic condition of the Indonesian people can be seen from the level of national economic growth. In 2020 as the initial period of the pandemic outbreak, Indonesia's economic growth was -2.07% compared to 2019 which experienced an economic growth of 5.02%. It should be noted that economic growth is a form of a successful country's development. Economic growth is marked by an increase in the production capacity of the economy in a country. So based on this, economic growth is very important for a country to pay attention to.

As time goes on until 2021, Indonesia's economic growth rate has moved to show an increase, with conditions in the fourth quarter of 3.69%. This growth shows that the government has succeeded in managing the economy well in the 2020-2021 period. Several programs that have been made by the government in dealing with the decline in the community's economy include cutting the APBN/APBD which is not for priority spending during the pandemic, allocating a budget to accelerate alleviation from a health and economic perspective, stabilizing purchasing power by ensuring the availability of basic commodities, multiplying cash-intensive programs, optimizing pre-employment programs for people affected by the pandemic, tax incentives, credit relaxation in the banking sector, and other stimuli for the community.

Through several forms of policies that are priorities for the Indonesian government in increasing economic growth during the pandemic, in line with the results obtained. Currently heading for the second quarter of 2022, Indonesia's economic growth conditions are getting better. Based on the data, it is known that Indonesia's economic growth grew by around 5.01% in the first quarter of 2022. When viewed with the reality of the pandemic outbreak situation, it is known that the number of cases of sufferers until June 2022 reached 6.06 million total cases. Meanwhile, on May 17, 2022, President Jokowi announced the permit to remove masks during activities for the community. In addition, it is accompanied by conditions of community activities that are starting to return to normal.

Through the reality that is currently being faced, the government continues to strive to create economic stability in the post-pandemic period. So that several economic recovery programs are still being implemented to maintain community productivity. The hope is that through the post-pandemic condition recovery program for the community, they can improve the living conditions of those affected by the pandemic outbreak. Each region also certainly heeds all forms of these policies to be applied to their respective regions. In addition, each region also has the authority to manage the regional economy according to existing conditions and potential. So that the synergy of each region in Indonesia is a step to realize national development towards a better direction.

Kediri is one of the regions in Indonesia with fairly good economic growth. Even the City of Kediri, which is the 3rd largest city after Surabaya and Malang, once occupied the city with the highest GDP in Indonesia in 2020. Furthermore, in 2021, the City of Kediri occupies the 3rd position as the most prosperous city in Indonesia. Even though it has decreased in ranking, the City of Kediri can still compete with other big cities such as Central Jakarta and Teluk Bintuni which occupy the first and second positions respectively. If it is seen that 2021 is still in a pandemic condition, and of course the turmoil from the impact on the economic sector is still felt by every region. However, the city of Kediri can show the direction of the movement of good regional economic growth.

The Kediri region is divided into two administrative regions, namely the Kediri City area and the Kediri Regency. Each administrative region certainly has its own policy in managing its area. Including in the face of pandemic conditions to manage the regional economy, of course each has a strategy that is carried out. The city of Kediri is led by a mayor whose term of office is now held by Abdullah Abu Bakar, S.E or commonly called "Mas Abu". While the Kediri Regency area is led by a Regent whose term of office has just been held by Hanindhito Himawan Pramana, S.H or commonly called "Mas Bup".

Administratively, Kediri Regency has a much wider area than the Kediri City area. Kediri Regency has an area of 1,524 km², while the City of Kediri has an area of only 63.4 km². So that the population of Kediri Regency is greater, which is around 1,644,400 people, while the population of Kediri City is only about 286,796 people. Based on these demographic facts, it will certainly affect the economic growth conditions of the two regions. Although Kediri City has a very small area and population compared to Kediri Regency, it can show the economic development of its region as the most prosperous city in Indonesia. Kediri Regency with a total of 26 sub-districts and which is far more than the Kediri City area which only has 3 sub-districts, certainly has the potential for better economic development.

In managing the economy during the pandemic, each of these regions has different programs. Some of the programs carried out to restore community conditions during the pandemic include the following. First, Kediri City Program (Mas Abu). It is defined by: Prodamas Plus; Service City Card (Serving Card); Open and Clean Government; Universal Health Insurance (UHC); Home Care Emergency Conditions for Elderly and Toddlers; Free and Quality Education; RW-Owned Business Development (RW Cooperative); Creation of 15,000 new entrepreneurs;

One Village, one RTH; Cool Village (Creative and Independent). Second, Kediri Regency Program (Masgub). It is defined by Development of Human Resources with Nationalist-Religious Character; Bureaucratic Reform and Public Service; Development of People's Economy and Increasing Regional Investment; Agricultural Revitalization for Food Security and Self-Sufficiency; Improvement of Infrastructure and Connectivity Between Regions; Optimization of Tourism Based on Local Wisdom; Optimization of Environmental Governance, Natural Resources and Disaster Mitigation; Development of Cultural Arts, Sports and Youth Creativity; Embodiment of Village Independence for Community Welfare

Several programs in the two areas above are one of the steps to realize community development, especially during the pandemic with various impacts on its citizens. Local governments certainly have an obligation to create regional welfare. Including during the pandemic, a very vital sector of the economy requires good development from the government.

In previous studies, it was stated that community empowerment in meeting their needs would bring changes to their standard of living. Through empowerment programs carried out by local governments, it will create enthusiasm in the community to move forward. So that existing programs can run sustainably in the community. The essence of an empowerment area is when the condition of the community becomes more empowered by the programs provided by the local government.

Several programs that have been carried out by a local government will certainly have an impact on the local community. In accordance with previous research which states that empowerment programs in the economic sector will increase self-reliance and good community productivity. Although all the programs implemented do not always bring positive results to all the communities involved. However, the failure of several community efforts is a form of empowerment process, and needs evaluation and better management.

Programs that have been made to improve the welfare of the community in an area also require an active role from the community itself. In a study it was stated that the role of the community in empowerment in the village area was very necessary to achieve the success of the program. The community as the main actor in the program that is made, becomes a physical benchmark for the success of the program made by the local government.

The existence of various programs created by a local government as a step in creating economic growth. Based on this, economic growth in each region will also affect macroeconomic growth. One Economist from Germany, stated that economic growth goes through several stages such as, the stage of fulfilling individual needs (Closed Households), the stage of expanding production in meeting the needs of other individuals (City Households), and the stage of exchanging production results for macro-scale areas (City Households). State Households), Stage of Expansion of cross-border needs transactions (World Households).

Through various policies created by a local government for its people, of course it can realize good economic growth. This is not in line with the results of research which states that the existence of a balancing fund program in Jambi Province in addition to increasing community economic growth, as well as the occurrence of inequality between regions related to these funds. . Programs made by local governments that require budget funds do not always have an effect on economic growth. As in the results of research which states that regional capital expenditures have no significant effect on economic growth in the Kab. East Aceh. Community management is very much needed in the success of government programs. The allocation of funds to local communities also has a weak influence on the economic growth of the people of Bima City. Based on this, it can be assumed that management that is not optimal will hamper the economic growth of the community. In addition, the need for professionalism in managing funds for village programs in order to create community welfare.

In Islam, all activities carried out by humans to manage existing resources must be able to create the benefit of the people. The policies carried out by the government in creating public welfare must be able to realize the benefit of the people in general. This is in accordance with the objectives of sharia values for the benefit of Muslims. The welfare of society in Islam, must be able to meet the basic needs of humans themselves. Some of the basic human needs that must be fulfilled include the needs of religion, soul, mind, lineage, and property.

The fulfillment of these five basic human needs is known as an indicator of Maqashid Syariah. Through the fulfillment of basic human needs, will realize prosperity both in this world and in the hereafter. So that welfare according to Islam is not only limited to physical needs, but also the spiritual needs of every ummah.

Several types of policies that have been implemented by the government must also pay attention to the Maqashid Syariah indicators to realize true welfare for Muslims. In a study, it was stated that the implementation of the PKH program for poverty alleviation in the community had fulfilled the five basic needs of Muslims, such as the program targets for pregnant and lactating mothers, as well as children and health as an indicator of the maintenance of the soul and offspring. The PKH program also encourages public education and religion, thereby realizing indicators of the maintenance of reason and religion. In addition, the fulfillment of needs in the form of financial assistance as a form of property maintenance.

Other flagship programs from the government in poverty alleviation such as the Pre-Employment Card have also been in accordance with the implementation of the Maqashid Syariah indicator according to a research result. The study states that the realization in the form of employment education, cash incentive assistance, is one way to realize the aspect of maintaining reason and property. In addition, the hope of this program is to alleviate poverty and encourage community productivity. so that it can realize aspects of maintaining the soul, lineage, and religion.

In another study that discussed a government program in the field of ecotourism on community empowerment, it was explained that local community empowerment was in the form of providing job opportunities as a form of property maintenance. Then the mangrove tourism program also pays attention to environmental sustainability, so that environmental maintenance indicators are met. Furthermore, educational programs are given to mangrove tourism as a form of maintaining common sense for the community.

Based on the explanation of the previous research above, it can be seen that several programs that have been implemented in several regions have been adjusted to meet the needs of Maqashid Syariah. Therefore, researchers are interested in studying several programs carried out by the City and Regency governments of Kediri in economic recovery during the pandemic based on the growth theory of Karl Bucher and Maqashid Syariah.

LITERATURE REVIEW

Covid-19

Corona virus disease or commonly referred to as Covid-19 is a type of virus that has hit the whole world until now. The virus is known to first appear at the end of 2019, precisely in the city of Wuhan, China. Therefore, it is called Covid-19, because it was first detected in 2019. In scientific language, the Covid-19 virus is usually called the Corona virus, this is because the morphology of this virus is like having a crown or corona in Latin. This type of virus attacks all humans, both children, adolescents, adults, to the elderly. Corona virus attacks humans in the respiratory system, so that some respiratory systems will be disturbed if infected with this virus. Some of the early symptoms for someone infected with this virus include fever, fatigue, and a dry cough. Because this virus attacks the respiratory system, other symptoms include sore throat, shortness of breath, and chest pain. In addition, other symptoms also attack the digestive system such as diarrhea, nausea and vomiting. Some of these symptoms will have different effects for each person. For example, with mild symptoms, within a week it has healed, meaning the infection is not severe. However, severe cases lead to death when the symptoms that occur have damaged the respiratory system.

The Covid-19 virus is transmitted to humans also through physical contact between humans themselves. The virus can be spread through coughs and sneezes originating from the respiratory system. While the spread through the life or mouth of a person, whether the droplets directly touch humans or through the surface of objects, and touch sufferers. This virus was actually originally transmitted through animals, the first case of which occurred in China also due to physical contact with infected animals. After contracting from animals, the infected humans make physical contact with other humans until they are infected.

Several ways from the health side to protect themselves from exposure to the Covid-19 virus, among others, such as diligently wearing masks in every activity related to other people, washing hands to prevent the virus from being trapped in the body, taking vitamins as a form of antidote to the body's immune system to be strong, and avoiding crowds involving many people. In addition, due to the Covid-19 pandemic, the government has finally implemented several policies to break the chain of spread. As for several policies, such as the lockdown for a period of time, then the implementation of PSBB and PPKM. The existence of these policies has affected

all areas of the country's life. Including the economic sector, as a vital aspect in the development of the country.

Economic growth

The view related to economic growth can be seen from two sides, namely based on classical economic theory which emphasizes the effectiveness of economic activities in the market. The classical theory has been put forward by several experts such as Adam Smith and David Ricardo. In addition, there is also a modern economic theory that explains the importance of the role of investment in economic growth. One modern economist, Harrod-Domar, stated that investment will affect production through supply and demand schemes in investment transactions. In addition, investment is a form of additional capital for the community in carrying out their economic activities.

Economic growth can be understood as a step in increasing production capacity in obtaining additional output, usually seen from the value of Gross Domestic Product (GDP) or Gross Regional Domestic Product (GRDP) in a region. The existence of a form of growth that becomes a benchmark, then in developing the economy has a broader meaning which includes changes in the economic structure of society. So that through this economic growth will realize national development in the economic sector with an increase in real state income and better institutional conditions.

Realizing this economic growth certainly requires various aspects that must be fulfilled. Several factors that can influence economic growth include improving the quality of education, utilization of natural resources, utilization of technology, management of social systems, and market effectiveness in carrying out economic transactions for the community. In building a better country's economy, the form of increasing economic growth must achieve several goals, including Growth, There is a change in economic conditions towards a positive direction by utilizing the resources, technology, opportunities, and potentials of each region in Indonesia. Optimizing all components that help the realization of economic growth will facilitate the country towards national development. Second, Equity, In the process of equity, one must pay attention to the potential of each region in Indonesia, so that they can continuously feel the existing economic growth. In addition, this equity can cover all economic activities in the community. Third, Sustainability, the hope of economic growth can realize sustainable development of the country in order to achieve benefits for future generations. So that the use of resources must be managed properly, and maximize potential by minimizing risk.

Economic growth also goes through several processes to realize the expected success. One of the well-known theories of economic growth is the theory of Karl Bucher. He revealed several stages of economic growth in a country's territory. The stages of economic growth include, among others: Closed household, as a condition when production is carried out to meet the personal needs of the community. This condition occurs when the economy is only limited to the household itself. Second City household, As a condition marked by the exchange and transaction of goods that is widespread in the community. This condition occurs when there is interaction between households in meeting their needs through economic activities. Third, National household, as a condition that states that traders have an important role in a nation or country with various economic mechanisms in meeting the needs of all its citizens. This condition occurs when households between cities interact with each other to form a unity in realizing a complete and sustainable economy.

Maqashid Sharia

Maqashid al-shari'ah consists of two words, maqashid and shari'ah. The word maqashid which is the plural form of maqshad has the meaning of intent and purpose, while shari'ah is God's laws that are used in regulating human behavior, as well as being the basis for obtaining happiness in the world and the hereafter. So maqashid al-syari'ah can be understood as the goal of Islamic law.

Maqashid al-syari'ah is an important study for Muslims, this is due to several things, such as the content of Islamic law that comes from revelation and Allah's commands for His servants. Then, the form of the application of behavior is in accordance with that of the Prophet Muhammad, his companions, and the next generation of mujtahids, and the theory contained in maqashid al-syari'ah as the basis for mujtahids to solve a problem in life.

Something can be said to be maqashid al-shari'ah if it fulfills four conditions, such as it must be permanent, which means that the meaning of something is an original fact, not just a presumption. Furthermore, it must be clear, in order to avoid any differences in interpretation in something. Then it must be measurable, which is intended to provide clear boundaries for something that is set. And lastly, it must apply in general, things will be used in regulating the entire general public. Imam Al-Gazhali formulated five basic human needs in the fulfillment of their lives. are as follows: Maintaining Religion (Ad-din), This maintenance is the right to perform worship according to religious teachings. This right is not only for worship, but also for building worship facilities for Muslims. So that the perfection of a Muslim in worship will be achieved through the fulfillment of opportunities and means to worship properly; Nurturing the Soul (An-nas), This maintenance includes the fulfillment of the needs of a people in living their lives. Humans need all the basic needs so that their bodies stay in good health and can move and worship properly. The fulfillment of these needs can also improve the quality of human beings for the better; Maintaining Intellect (Al-aql), This maintenance is the fulfillment of the intellectual needs of a people to continue to learn and think about various knowledges in their lives. This right is very important so that humans do not fall into the valley of ignorance, and show a clear direction of life. The knowledge gained by a people will be a provision in living life in the future; Nurturing offspring (An-nasl), In Islam it is recommended to take care of the offspring of every human being, so that they can become successors in the future. Islam forbids the practice of adultery because it will damage the lineage of a ummah, and injure a Muslim himself in the eyes of Allah SWT. This right includes protecting their offspring from all kinds of harm, and taking good care of them; Maintaining Assets (Al-mal), This maintenance is included in the opportunity to seek halal sustenance and is blessed by Allah SWT. Every human being has the right to all resources as a step to seek sustenance in meeting the needs of life. These various steps must also be adjusted to the sharia way in order to bring blessings to life.

METHODS

This research is qualitative research using descriptive analysis. This analysis is used to provide a description or description of the research subject based on variable data obtained from certain subject groups. The data taken is secondary data, namely data that already exists. This study uses a literature study, which obtains data from various sources such as books, scientific articles, official websites, and data reports on the object under study. The data obtained will be recorded, read, and processed to help answer the problems in the research. Through the data obtained, it will be analyzed by referring to the existing literature in existing scientific books or articles.

RESULTS

The Focus of the Kediri City and Kediri Regency Government Programs for Economic Growth

Economic recovery due to the pandemic outbreak can be carried out in every region in Indonesia with various programs to encourage community economic growth. The success of the programs carried out by each region will be realized from the management and results obtained. Therefore, each region needs to pay attention to work programs that are made to improve the community's economy so that it runs well and smoothly. As for the City and District of Kediri, which already have several strategies for recovering the condition of the community after the pandemic, including focusing on the community's economic sector. Table 1 show are several programs from the Kediri City and Regency governments related to strategies to encourage the community's economy.

Classification of Fulfillment of Maqashid Sharia Needs in the Work Program of the Government of Kediri City and Kediri Regency

The strategy in realizing good economic conditions in an area must be able to create the benefit of every people. Including in an area with various policies to create economic growth for its people. Like several programs that have been made by the Kediri City and Regency

governments as one of the strategies for restoring community conditions after the pandemic (Table 2). The benefit felt by every human being must fulfill the five basic needs of Muslims, which are commonly called Maqashid Syariah.

DISCUSSION

Strategies for Accelerating Economic Recovery during a Pandemic in the City and District of Kediri Viewed from Karl Bucher's Theory of Economic Growth

There are several programs that are focused on encouraging community economic growth, as for explanations related to these programs, among others, as follows: Mas Abu Program (Kediri City). First Prodamas Plus. The program became the flagship of the City of Kediri during the post-pandemic, which was the development of the regular prodamas program. This Prodamas Plus differs from previous Prodamas programs in the amount of budget, and the sector it focuses on. In prodamas plus the budget given is Rp. 100 million per RT, whereas in the previous prodamas the budget provided was only Rp. 50 million per RT. In addition, the sectors that are the main concern of the government in the prodamas plus program are broader, previously only covering the fields of infrastructure, social and economic. Meanwhile, Prodamas Plus focuses on other sectors such as education, health, and youth.

Based on the theory of Karl Bucher's economic growth, this program is a closed household stage. Every RT in Kediri City has been given a budget to develop its potential. One of them is in the economic sector, the prodamas plus budget can be managed to improve the community's economy within the scope of one RT area. So that household management in the economy is only limited to one scope of the region. Various types of Utilization of the Prodamas Plus budget will be allocated for the development of the one RT region. Increasing the economy through the prodamas plus program will get maximum results if all objects participate in implementing the program properly, such as the community. This is in accordance with a study that states that the role of the community in the empowerment model will be very important. People who understand their own needs, so that their participation in the Budget of Prodamas is needed. In addition, the study stated that community participation had a significant influence with the self-management team on the effectiveness of the community service program.

RW-Owned Business Development (RW Cooperative). This program is the idea of the Department of Cooperatives, Micro Enterprises and Manpower (Dinkop UMTK) which then gets full support from the Mayor in order to improve the economy and community welfare. This program also has several other programs in it which include cooperative education and training programs, empowerment and protection programs, KSP/USP health assessment programs (Savings and Loans Cooperatives/Savings and Loans Units) cooperatives, and cooperative supervision and inspection programs. The benefits of this program will certainly have a good impact on the economic condition of the community and create new entrepreneurial potential for their economic development.

Based on the theory of Karl Bucher's economic growth, this program is a closed household stage. This is because each cooperative will be managed in one RW area, the same is the case with economic management in the Prodamas Plus program above. Cooperatives in each RW in Kediri City can be used by the local community to improve their economy. Various forms of products in cooperatives within the RW can be used for business capital to meet personal needs, or other economic development models.

Table 1. Strategy of the City and District Government of Kediri in the Economic Sector

No.	Strategy for Accelerating Economic Recovery Kediri City	Strategy for Accelerating Economic Recovery Kediri Regency
1.	Prodamas Plus	Developing People's Economy and Increasing Regional Investment
2.	RW-Owned Business Development (RW Cooperative)	Agricultural Revitalization for Food Security and Self-Sufficiency
3.	Creation of 15,000 new entrepreneurs	Optimization of Tourism Based on Local Wisdom
4.	Cool Village (Creative and Independent)	Embodiment of Village Independence for Community Welfare

Source: Author Analysis (2022)

Table 2. Classification of Maqashid Sharia Fulfillment In the Kediri City and District Government Program

No.	Needs	Kediri City	Kediri Regency
1.	Keeping Religion (ad-din)	1. Open and Clean Government	1. Development of Human Resources with Nationalist-Religious Character
2.	Nurturing the Soul (An-nas)	1. Prodama plus 2. Cool Village (Creative and Independent) 3. Service City Card (Serving Card)	1. Embodiment of Village Independence for Community Welfare 2. Agricultural Revitalization for Food Security and Self-Sufficiency 3. Bureaucratic Reform and Public Service
3.	Keeping Mind (Al-aql)	1. Free and Quality Education 2. One Village, one RTH	1. Optimization of Environmental Governance, Natural Resources and Disaster Mitigation 2. Development of Cultural Arts, Sports and Youth Creativity
4.	Nurturing offspring (An-nasl)	1. Universal Health Insurance (UHC) 2. Home Care for Elderly and Toddler Emergency Conditions	
5.	Keeping property (Al-mal)	1. RW-Owned Business Development (RW Cooperative) 2. Creation of 15,000 new entrepreneurs	1. Developing People's Economy and Increasing Regional Investment 2. Optimization of Tourism Based on Local Wisdom 3. Improved Infrastructure and Connectivity Between Regions

Source: Author Analysis (2022)

The role of cooperatives in the small scope such as the above program will certainly benefit the local community. In addition, it can also realize the welfare of the community through capital. This is in accordance with the results of research which states that Village Cooperatives play a role in improving community welfare through business capital assistance or local community consumption needs. In another study, it was stated that the Village Cooperative also plays a role in managing intra-organizational institutions, preparing community financial plans, and increasing economic growth through loan facilities provided.

Creation of 15,000 new entrepreneurs. This program is implemented through the role of Karang Taruna to provide insight related to skills and economic empowerment in the business sector. In support of this program, the Cooperative Office has conducted trainings that have succeeded in creating 2000-3000 WUB. The purpose of this program is actually to facilitate the youth in the City of Kediri in entrepreneurship and their various creativity. This program will provide assistance and training to the younger generation in creating entrepreneurship opportunities.

Based on Karl Bucher's theory of economic growth, this program is a Closed Household and City Household stages. It is said to be in the Closed Household stage due to the creation of new entrepreneurs to meet the needs of each individual community in a productive way. So that in this scope it will focus on meeting the personal needs of the community through the formation of new businesses with the provision of assistance and training provided. However, in one study, it was stated that the new entrepreneurship program also experienced obstacles such as the slow availability of capital. In addition, there is no competence from the community who opens a business, and the community's interest in training programs has not been maximized. But in fact the new entrepreneurship program can overcome the problem of unemployment in a region. This is in line with the results of a study which explains that the MSME sector is a business center that has a great opportunity to recruit workers in the production process. So it is important to cultivate an entrepreneurial spirit for the community in realizing economic independence.

Then this program is also included in the City Household stage, because it can bring up the potential for transactions for product or service needs between regions in the City of Kediri. The diverse needs of the community will certainly create opportunities for providing various needs as well. In addition, the potential resources of each region in the City of Kediri are diverse and different. Therefore, it is necessary to have transactions for the production of goods or services between regions within the City of Kediri.

Cool Village (Creative and Independent). The purpose of this program is to develop regional potential in the Kediri City area with a creative economy base with their own characteristics as a strategy to compete with other regions. This program utilizes existing resources in each region to be optimized in order to increase sources of income and the welfare of the local community. In the realization of this program, facilities and infrastructure will be built that support the success of the regional empowerment program in the City of Kediri. This will maximize the wider opportunities for the community's economy.

Based on Karl Bucher's theory of economic growth, this program is a Closed Household and City Household stages. It is said to be in the Closed Household stage because the utilization of the tourism potential of each village area in the City of Kediri can realize the welfare of the local community. The community has an additional source of income through this program, which can be used to meet personal needs. Based on the aspect of meeting the individual needs of the community, the tourism potential of an area can be a source of income for the community. In a study, it was stated that the tourism potential of the village will create community welfare in the development of local businesses. In addition, the potential of an area in the form of tourism will significantly affect the welfare of the community through the management of the tourism. So that through the potential of village tourism, it will show a positive influence on the economic independence of the local community.

Then this program is also included in the City Household stage, because the cool village program will create the Kediri City area by highlighting the potential of each resource. So in meeting the needs of the community between areas of the City of Kediri, it will create opportunities for transactions for economic activities between villages in the City of Kediri. This is based on the potential of different regions.

Masbup Program (Kediri Regency). First, Developing People's Economy and Increasing Regional Investment. Economic development through the entrepreneurial sector will create innovations to develop the community's economy. So that more and more entrepreneurs will improve a comprehensively integrated economy. In developing a people's economy, optimizing the MSME sector or Village Cooperatives is very necessary. Through these two platforms, it will be easier for the community to be involved in economic development. Improving the quality of local resources as a form of strategy to attract public interest, and to be able to compete in the free market.

Based on Karl Bucher's theory of economic growth, this program is a City Household stage. This program seeks to realize the welfare of the people of Kediri Regency through a people's economy. The potential of the local economy will be maximized to develop the community's economy. In addition, the existence of regional investment will affect the lives of the people of Kediri Regency. This is in line with the results of a study which states that the amount of investment in the regions will create job opportunities for the community. However, in another study, it was stated that the investment in the regions had not been running efficiently, so it was necessary to reform policies related to regional investment.

Agricultural Revitalization for Food Security and Self-Sufficiency. This program is one of the Kediri Regent's priority strategies as a breakthrough to maximize the potential of the agricultural sector in improving the welfare of farmers in Kediri Regency. One form of this program is DITO, which is the development of an agricultural model based on drone technology. So that millennials are needed in this agricultural technology literacy, as well as helping other people's agriculture to be more efficient and advanced.

Based on Karl Bucher's theory of economic growth, this program is a Closed Household and City Household stages. It is said to be in the Closed Household stage because the targets in the form of farmers in Kediri Regency can develop agricultural products to meet their personal needs. So that the fulfillment of needs is also obtained through the development of increased agricultural products. And also includes the City Household stage, because it is confirmed that there are transactions between agricultural needs in several areas of Kediri Regency. So that

each region has superior varieties to be sold to other regions. Therefore, the fulfillment of needs between regions in one city can be said to be a City Household.

The agricultural sector is a vital part of the life cycle of an area. In accordance with the results of research which explains that the agricultural sector still attacks a high workforce, so it needs to be developed in conjunction with other sectors. Agriculture is in a marginal position whose productivity will affect the survival of the people of a region. Meanwhile, in other studies, it is stated that the agricultural sector does not have a major impact on the community's economy. this is due to the less-than-optimal management of agricultural infrastructure, because more budget funds are disbursed for Covid-19 assistance.

Optimization of Tourism Based on Local Wisdom. The potential contained in the local community is the tourism sector. Although only a small role, the tourism sector can support the needs of the community. This program is a leading strategy in attracting tourists to Kediri Regency. As it is known that Kediri Regency has a number of very beautiful natural charms. Therefore, it is necessary to optimize, as well as a way to improve the economy of local communities.

Based on Karl Bucher's theory of economic growth, this program is a Closed Household and City Household stages. Besides being able to meet the needs of local communities for economic development around tourism. A tourist attraction will also be an attraction for tourists, both local people and the wider community. Therefore, this program is also included in the City Household stage to meet the needs of people in one city related to refreshing and other needs. The development of local tourism will of course also experience various obstacles. In a study it was explained that communication between local communities, the government, and several parties involved needed to be improved in order to form a harmonious and harmonious form of communication. Meanwhile, the research states that the importance of encouragement and motivation as a form of evaluation of tourism village management. In addition, the implementation of sustainable programs must be carried out, so that the development of tourist villages can run well and smoothly.

Embodiment of Village Independence for Community Welfare. The existence of Law No. 6 of 2014 concerning Village Government is the estuary for the realization of the independence or autonomy of its government. Through the law, it is used to increase the sense of community cooperation in developing villages. Programs made for village independence will accelerate the development process and realize the welfare of the community in the village. The Kediri Regency Program also has similar expectations in realizing community economic independence within the scope of the Village. Several steps can be suggested such as recognizing the potential in a village and managing it well.

Based on Karl Bucher's theory of economic growth, this program is a Closed Household stage. This is because the form of this program is in the form of the independence of the community of a village in realizing the welfare of its community. So that it is clear that it will be able to meet the personal needs of the community through various forms of economic activity. The realization of village independence can also be done by exploring the local potential of the community. The existence of potential in the local community will have an impact on the socio-economic life of the community. Community empowerment as a step in optimizing the local potential of an area to create a better atmosphere of life. Meanwhile, in this study, it is stated that the empowerment of rural communities is focused on those in a weak economic situation. However, the goal is to improve the welfare of the poor.

Strategy for Accelerating Economic Recovery during the Pandemic Period in the City and District of Kediri Viewed from Maqashid Syariah

Based on the table of fulfilling the needs of Maqashid Syariah in the results table, it can be seen that the classification of the fulfillment of basic human needs includes five aspects that are adapted to the programs of the Kediri City and Regency governments. The explanation of each program is as follows: First, Mas Abu program. Maintaining Religion (Ad-din). This maintenance is a form of piety to Allah SWT by believing and doing everything in the right way. The existence of the Open and Clean Government program is a form of government system that is recommended by Islam. With openness and the absence of manipulation practices in the government, it will further realize the success of governance based on sharia principles. In a previous study, it was stated that this openness is so important that it is very relevant to be used as a principle in the administration of the state and government. In addition, according to research,

it is explained that clean and good governance is the hope and aspiration of every country in realizing efficient, reliable, and reliable public policies.

Nurturing the Soul (An-nas). Several Kediri City government programs have fulfilled the needs of the soul of a Muslim, including the existence of prodamas plus, cool villages, and service cards. In meeting individual needs in the RT scope, Prodama Plus can meet the needs of every citizen. Through the aspirations of every citizen regarding what their needs are. Then the cool village program also makes an area independent by optimizing the potential that exists in the area. This is also to fulfill the needs of local residents for their daily needs. In addition, there is a service card program to provide services related to all the needs of the people of the City of Kediri. Through cards serving basic human needs, both physical needs and other means will be fulfilled. In Islam, public services provided by the government must be able to create the benefit of the people at large. Various programs implemented by the government must be able to create benefits for the entire community fairly.

Maintaining Intellect (Al-aql). The need for educational facilities must be the concern of every local government. Free education program, as a step in creating a quality superior generation. Through free education programs will create quality human resources and can compete with other humans. In Islam, the fulfillment of the need for learning is very important, so that humans can find the right direction in life. Education in Islam is a form of developing the potential of mankind. In accordance with the results of research which states that educated humans will make humans with Islamic personalities, as well as the duties of a caliph on earth. Furthermore, the one village one green open space program is an embodiment of learning for the community related to the environment. This program is very important so that the community is able to understand the importance of a green and healthy environment in life. In a study it was stated that good environmental management means preserving nature which is God's creation. The entire universe was created by God to be used and maintained by humans.

Nurturing offspring (An-nasl). Mas Abu's programs such as Universal Health Insurance and Emergency Homecare for Toddlers and Elderly are a form of fulfilling the need for offspring maintenance. As protection for children in the Kediri City area with health insurance and homecare for toddlers as a form of service in protecting the offspring of mankind. This program is specifically designed to serve the poor in health services, so that the people of Kediri City have the same opportunity to maintain and care for their lives.

In a study, it is stated that children are a mandate that must be maintained and protected for all their needs, both physically, psychologically, intellectually. Protecting children is not only the duty of parents but also the obligation of all those around them. In another study, it was also stated that the protection of children is a form of perfection of Islamic law against weak creatures. Children cannot protect themselves from things that harm them.

Maintaining Assets (Al-mal). The fulfillment of this right is a form of opportunity for the community to obtain halal sustenance. As in the Kediri City program, namely the RW Cooperative and New Entrepreneurs which can create opportunities for people to work. Through cooperatives, RW can provide business capital for the community, while through new entrepreneurs it will create entrepreneurs who are ready to compete with other entrepreneurs. The maintenance of property in the people of Kediri City has been managed properly, with the opportunity to work optimally. The government has paid more attention to the business sector in developing the community's economy.

In a study, it is stated that in entrepreneurship it is also important to pay attention to Islamic business ethics, as the basis for business management in accordance with sharia values. Meanwhile, in the new entrepreneurship program, the government emphasizes the creation of entrepreneurs from millennials or young people to encourage economic growth in the Kediri City area. The role of young people is very important in the use of technology in facilitating entrepreneurship. This is in accordance with research which states that the concept of modern entrepreneurship will be attached to millennials, so that it will facilitate economic transactions and create business efficiency.

Program Mas Bup. Maintaining Religion (Ad-din). One of the program priorities of the Regent of Kediri, among others, is developing human resources with character by upholding the spirit of nationalism and religiosity. Through this program, it is clear that the maintenance of religion in Islam is being realized through the Mas Bup program. The importance of religious values so that people's lives are ordered according to sharia principles. As Muslims it is important to pay attention to Islamic values in our every step. In a study, it is stated that the development of

human resources based on Islamic values will create harmony between human rights and responsibilities in the world. All activities must be based on means of worship and obedience to Allah SWT.

Nurturing the Soul (An-nas). Several Mas Bup programs that are in accordance with the aspect of maintaining the soul in Maqashid Syariah include village independence programs for community welfare, agricultural revitalization for farmers' welfare, and public services. At a glance the program is clear that its main goal is to create community welfare. Both the village self-reliance program through programs that can be carried out by local communities to meet their daily needs. In the field of agriculture, it has been emphasized to develop the results of farming so that it can be maximized. With the agricultural revitalization program, it is hoped that there will be an increase in business results and create welfare for farmers.

In addition, the existence of bureaucratic programs and public services is a form of human need that is no less important. Public services are used to meet the various needs of the community in various fields. In Islam, public services must focus on the benefit and interests of humans in general. So, every program must consider its impact on society at large.

Maintaining Intellect (Al-aql). Fulfilling human needs for the learning process and accessing education, the priority of Kediri Regency is the management of the environment and natural resources. This program can be in the form of educational facilities for the community regarding environmental management so that it is well maintained and beautiful. In accordance with the results of research which explains that caring for the environment is the obligation of mankind. The environment or the universe is God's creation, so the task of humans is only to take care of its sustainability. There are various ways to care for the environment, but the most important thing is education about environmental management for the community.

In addition to environmental and natural resource management programs, Mas Bup also prioritizes youth creativity programs in arts, culture and sports. This program is also a form of optimizing the creativity of the youth of Kediri Regency through learning outcomes and various knowledge they have.

Nurturing offspring (An-nasl). In the program created by Mas Bup, the focus is more on the welfare of the community and the tourism sector. So there is nothing explicit for the health sector for the community. However, improving welfare has also included meeting the need for health to care for offspring and take care of the community.

Maintaining Assets (Al-mal). Fulfilling the need for employment opportunities has been widely opened for the people of Kediri Regency with the development of a people's economy and the existence of regional investment to absorb labor. In addition, optimizing local tourism will also awaken the spirit of the local community to make a living around local tourist sites. However, in another study, it was explained that with the potential for entrepreneurship in tourism areas, the community did not have permanent jobs so that welfare could not be felt by all local communities. Then the existence of an inter-regional connectivity program will increase the mobility of the community to make economic transactions smoothly. A smooth connection of trade and economic flows will improve the economy of the people in the Kediri Regency area.

CONCLUSION

Based on the discussion of the research, it can be concluded that the strategy of the City of Kediri in accelerating the recovery of the economic sector consists of 4 program focuses, namely, Prodama Plus, RW Cooperatives, 15,000 New Entrepreneurs, and Kampung Keren. The four programs based on Karl Bucher's theory of economic growth occupy the Closed Household stage, because they fulfill the individual needs of each region. And also the City Household stage, because of the opportunity to access economic transactions between regions within the City. Then, the strategy of the Kediri Regency Government in accelerating the recovery of the economic sector consists of 4 program focuses, namely Community Economic Development and Increasing Regional Investment, Revitalizing Agriculture for Food Security and Self-Sufficiency, Optimizing Tourism Based on Local Wisdom, and Realizing Village Independence for Community Welfare. The four programs, when viewed from Karl Bucher's theory of economic growth, occupy the stages of Closed Households and City Households. Because in addition to the welfare of each individual community, it is also to meet the needs of inter-regional areas in Kediri Regency. Then, the strategy of the Kediri City Government in

accelerating the recovery of the economic sector when viewed from the Maqashid Syariah has fulfilled every aspect of basic needs that must be met. Such as the maintenance of religion (ad-din), through an open and clean government program that can be a role model for the community in managing an open and free life from elements of oppression among people. Then the maintenance of the soul (an-nas) has been realized from various programs such as Prodama Plus, Kampung Keren, and Kartu Serving. Furthermore, in the maintenance of reason (al-aql) it has been fulfilled through a free education program, and educational facilities through the one village one green open space program. The next aspect is the maintenance of offspring, in the form of health insurance and home care programs for toddlers and the elderly. And lastly, property maintenance (al-mal) through the RW Cooperative and New Entrepreneurship programs. Then, the strategy of the Kediri Regency Government in accelerating the recovery of the economic sector when viewed from the Maqashid Syariah has fulfilled every aspect of basic needs that must be met. Such as the maintenance of religion (ad-din), through the development of human resources with national-religious character. Then the maintenance of the soul (an-nas) through the Village Independence program in Realizing Welfare, Revitalizing Agriculture, and Public Service Bureaucracy. Furthermore, the maintenance of reason (al-aql) through the program of Management of the Environment and Natural Resources and the Development of Arts, Culture, and Sports. Not explicitly the fulfillment of offspring maintenance through welfare results obtained by the community through other programs. And finally the maintenance of property (al-mal) with the existence of a People's Economy, Optimization of Local Tourism, and Improvement of Infrastructure for Connectivity between Regions.

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